



**REZULTATE**  
**OLIMPIADA DE GEOGRAFIE**  
**ETAPA JUDEȚEANĂ**  
**17 MARTIE 2024**  
**CLASA A VIII-A**

| NR.CRT | COD ELEV  | SUBIECTUL I | SUBIECTUL II | SUBIECTUL III | SUBIECTUL IV | SUBIECTUL V | OFICIU | NOTA FINALĂ |
|--------|-----------|-------------|--------------|---------------|--------------|-------------|--------|-------------|
| 1.     | BR_OJG_01 | 20          | 15           | 8.5           | 14           | 26          | 10     | 93.5        |
| 2.     | BR_OJG_05 | 16          | 15.5         | 10            | 13           | 19          | 10     | 83.5        |
| 3.     | BR_OJG_07 | 12          | 9            | 8             | 10           | 21          | 10     | 70          |
| 4.     | BR_OJG_02 | 10          | 10.5         | 7.5           | 8            | 19          | 10     | 65          |
| 5.     | BR_OJG_04 | 18          | 13           | 8.5           | 5.5          | 7.5         | 10     | 62.5        |
| 6.     | BR_OJG_03 | 12          | 10.5         | 8.5           | 8.5          | 11          | 10     | 60.5        |
| 7.     | BR_OJG_06 |             |              |               |              |             |        | ABSENT      |

**DIRECTOR,**  
**VERONICA PICUȘ**



**INSPECTOR,**  
**ANA-CRISTINA BICHESCU**

H.R. 455/17.03.2024

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**17 MARTIE 2024**  
**CLASA A IX-A**

| NR.CRT | COD ELEV  | SUBIECTU<br>LI | SUBIECTUL<br>II | SUBIECTUL<br>III | SUBIECTUL<br>IV | SUBIECTUL<br>V | OFICIU | NOTA<br>FINALĂ |
|--------|-----------|----------------|-----------------|------------------|-----------------|----------------|--------|----------------|
| 1.     | BR_OJG_09 | 16             | 17              | 12.5             | 16.5            | 14.5           | 10     | 86.5           |
| 2.     | BR_OJG_08 | 16             | 17              | 13.5             | 17              | 13             | 10     | 86.5           |
| 3.     | BR_OJG_10 | 12             | 14.5            | 15.5             | 17              | 15             | 10     | 8.4            |
| 4.     | BR_OJG_13 | 7              | 12              | 5                | 9.5             | 8              | 10     | 51.5           |
| 5.     | BR_OJG_11 | 6              | 6               | 7                | 8               | 12.5           | 10     | 49.5           |
| 6.     | BR_OJG_12 | 10             | 6.5             | 6                | 6.5             | 9.5            | 10     | 48.5           |
| 7.     | BR_OJG_14 | 10             | 4               | 6                | 7.5             | 6              | 10     | 43.5           |
| 8.     | BR_OJG_17 | 12             | 4               | 0                | 4.5             | 5.5            | 10     | 36             |
| 9.     | BR_OJG_15 | 10             | 2               | 4                | 3.5             | 6              | 10     | 35.5           |
| 10.    | BR_OJG_20 | 8              | 4               | 5                | 5.5             | 3              | 10     | 35.5           |
| 11.    | BR_OJG_18 | 12             | 3               | 1.5              | 1.5             | 0              | 10     | 28             |

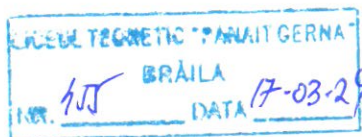
|     |           |   |     |   |     |     |    |        |
|-----|-----------|---|-----|---|-----|-----|----|--------|
| 12. | BR_OJG_16 | 4 | 6   | 3 | 0.5 | 3   | 10 | 26.5   |
| 13. | BR_OJG_23 | 4 | 1   | 2 | 5   | 2.5 | 10 | 24.5   |
| 14. | BR_OJG_24 | 6 | 2.5 | 1 | 4.5 | 0.5 | 10 | 24.5   |
| 15. | BR_OJG_21 | 6 | 1   | 2 | 3   | 1.5 | 10 | 23.5   |
| 16. | BR_OJG_22 | 4 | 2   | 1 | 0   | 0.5 | 10 | 17.5   |
| 17. | BR_OJG_25 |   |     |   |     |     |    | ABSENT |
| 18. | BR_OJG_19 |   |     |   |     |     |    | ABSENT |

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**CLASA A X-A**

| NR.CRT | COD ELEV  | SUBIECTUL<br>I | SUBIECTUL<br>II | SUBIECTUL<br>III | SUBIECTUL<br>IV | SUBIECTUL<br>V | OFICIU | NOTA<br>FINALĂ |
|--------|-----------|----------------|-----------------|------------------|-----------------|----------------|--------|----------------|
| 1.     | BR_OJG_26 | 18             | 14              | 26               | 13              | 12             | 10     | 93             |
| 2.     | BR_OJG_39 | 12             | 15              | 25               | 12              | 16             | 10     | 90             |
| 3.     | BR_OJG_27 | 12             | 13              | 22.5             | 12.5            | 11.5           | 10     | 81.5           |
| 4.     | BR_OJG_33 | 12             | 13              | 19.5             | 11.5            | 15.5           | 10     | 81.5           |
| 5.     | BR_OJG_35 | 14             | 11.5            | 20.5             | 4               | 13.5           | 10     | 73.5           |
| 6.     | BR_OJG_29 | 12             | 10.5            | 17               | 12              | 10.5           | 10     | 72             |
| 7.     | BR_OJG_40 | 12             | 14              | 17.5             | 5               | 13             | 10     | 71.5           |
| 8.     | BR_OJG_28 | 8              | 10.5            | 19               | 2.5             | 11             | 10     | 61             |
| 9.     | BR_OJG_38 | 10             | 9               | 18               | 2.5             | 11             | 10     | 60.5           |
| 10.    | BR_OJG_30 | 12             | 13              | 13               | 3               | 9              | 10     | 60             |
| 11.    | BR_OJG_41 | 7              | 13.5            | 8                | 2.5             | 10             | 10     | 51             |

|     |           |    |     |      |     |     |    |        |
|-----|-----------|----|-----|------|-----|-----|----|--------|
| 12. | BR_OJG_36 | 10 | 9.5 | 7.5  | 2   | 6.5 | 10 | 45.5   |
| 13. | BR_OJG_42 | 6  | 2   | 14.5 | 2.5 | 5   | 10 | 40     |
| 14. | BR_OJG_37 |    |     |      |     |     |    | ABSENT |
| 15. | BR_OJG_31 |    |     |      |     |     |    | ABSENT |
| 16. | BR_OJG_34 |    |     |      |     |     |    | ABSENT |

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**CLASA A XI-A**

| NR.CRT | COD ELEV  | SUBIECTUL<br>I | SUBIECTUL<br>II | SUBIECTUL<br>III | SUBIECTUL<br>IV | SUBIECTUL<br>V | OFICIU | NOTA<br>FINALĂ |
|--------|-----------|----------------|-----------------|------------------|-----------------|----------------|--------|----------------|
| 1.     | BR_OJG_43 | 16             | 17              | 12               | 8               | 15             | 10     | 78             |
| 2.     | BR_OJG_44 | 16             | 14              | 1                | 9               | 12             | 10     | 62             |
| 3.     | BR_OJG_45 | 18             | 6               | 8                | 6               | 10             | 10     | 58             |
| 4.     | BR_OJG_32 | 12             | 10              | 3                | 2               | 13             | 10     | 50             |

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17 MARTIE 2024  
CLASA A XII-A

| NR.CRT | COD ELEV  | SUBIECTUL<br>I | SUBIECTUL<br>II | SUBIECTUL<br>III | SUBIECTUL<br>IV | SUBIECTUL<br>V | OFICIU | NOTA<br>FINALĂ |
|--------|-----------|----------------|-----------------|------------------|-----------------|----------------|--------|----------------|
| 1.     | BR_OJG_46 | 14             | 12              | 20               | 13              | 14             | 10     | 83             |
| 2.     | BR_OJG_47 | 12             | 12              | 19               | 8               | 9              | 10     | 70             |

DIRECTOR,  
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